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**UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF CALIFORNIA**

**OUTERBRIDGE ACCESS ASSOCIATION,
SUING ON BEHALF OF DIANE CROSS;
and DIANE CROSS, An Individual,**

Plaintiffs,

v.

**HOME DEPOT U.S.A., INC. d.b.a.
THE HOME DEPOT #6679; MIRA MESA
MARKETPLACE WEST, LLC; AND DOES
1 THROUGH 10, Inclusive,**

Defendants.

Case No.: 08cv0046 JM (JMA)

PROOF OF SERVICE VIA ECF

[Fed.R.Civ.P. 6(e)]

STATE OF CALIFORNIA, COUNTY OF SAN DIEGO

I am employed in the County of San Diego, State of California. I am over the age of 18 and not a party to the within action; my business address is 3033 Fifth Avenue, Suite 410, San Diego, California, 92103.

On this date, I served the following document(s) described as **NOTICE OF MOTION AND MOTION TO AMEND THE ORIGINAL COMPLAINT;**

PLAINTIFFS POINTS AND AUTHORITIES IN SUPPORT OF PLAINTIFFS'
MOTION TO AMEND THE ORIGINAL COMPLAINT; DECLARATION OF MICHELLE
L. WAKEFIELD IN SUPPORT OF PLAINTIFFS' MOTION TO AMEND THE
ORIGINAL COMPLAINT; and [PROPOSED] FIRST AMENDED COMPLAINT on all
Defendants in this action:

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ATTORNEY FOR DEFENDANT MIRA MESA MARKETPLACE WEST, LLC

 X BY ELECTRONIC SERVICE TRANSMISSION via the United
States District Court, Southern Division of California, Case
Management/Electronic Case Files, Filing System. I served a copy
of the above listed document(s) to the e-mail addresses of the
addressee(s) by use of email as identified and maintained
therein.

AND/OR BY:

_____ placing _____ the original _____ a true copy
thereof enclosed in sealed enveloped addressed as stated above.

1
2 _____ **BY MAIL:** I am readily familiar with the firm's
3 practice of collection and processing correspondence for mailing.
4 Under that practice, it would be deposited with the U.S. Postal
5 Service on the same day with postage thereon fully prepaid,
6 mailed at San Diego, California, in the ordinary course of
7 business. I am aware that on motion of the party served, service
8 is presumed invalid if postal cancellation date or postage meter
9 date is more than one day after date of deposit for mailing in
10 affidavit.
11

12 _____ **BY FACSIMILE TRANSMISSION:** From FAX No. (619) 858-3646
13 to the facsimile numbers listed above on the mailing list. The
14 facsimile machine I used complied with Rule 6 (e), and no error
15 was reported by the machine.
16

17 _____ **STATE:** I declare under penalty of perjury, under the
18 laws of the State of California, that the foregoing is true and
19 correct.
20

21 ~~_____~~ **FEDERAL:** I declare that I am employed in the office
22 of a member of the Bar of this Court, at whose direction this
23 service was made.
24

25 **EXECUTED** on March 5, 2008, at San Diego, California.
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Angela Payne